

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Rs. 10/- Stamp No. 1993 Date 26.5.2012  
 Sold to B. Suresh Babu & B. Chaitanya Kumar  
 for whom etc.

*A. Raveendranath*  
 JIAA 903155  
**A. RAVEENDRANATH**  
 Licenced Stamp Vendor  
 No. 11/16-12/2006. R.No. 16/2012  
 Obulempalli (V), Chennur Mandal  
 Kadapa-YSR. (Dt.) Cell : 99899 08212

Form 26  
 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **MEMBER OF LEGISLATIVE ASSEMBLY** (name of the House) from **RAJAMPET - 244** constituency (name of the constituency)

I, **BANDARU NATARAJA** son/daughter/wife of **BANDARU RATHNA SABHAPATHI** aged about 43 years, resident of D.NO. 1/301/A, POTHAPI VILLAGE NANDALUR MANDAL, Y.S.R. KADAPA DISTRICT candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. NIL .
- (ii) Police station(s) NIL District (s) NIL State(s) NIL

**ATTESTED**  
*C. Sundar Raju*  
**C. SUNDAR RAJU, B.L.** 23/5/012  
 ADVOCATE & NOTARY  
 D. NO. 1/2098, PRAKASH NAGAR  
 Near Blue Bell School  
 KADAPA - 516 004 (A.P.) India

Contd. 2.  
*Raveendranath*

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- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL  
(iv) Court(s) which framed the charge(s) NIL  
(v) Date(s) on which the charge(s) was/were framed NIL.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL.

2. I have ~~been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. NIL.  
(ii) Court(s) which framed the charge(s) NIL  
(iii) Police station(s) NIL District (s) NIL State(s) NIL  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL  
(v) Date(s) on which the charge(s) was/were framed NIL.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL.


Place : Rajampet  
Date : 23/05/2012

  
Signature of the Deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

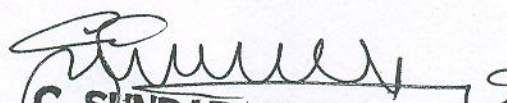
Verified at Rajampet this 23<sup>rd</sup> day of May, 2012

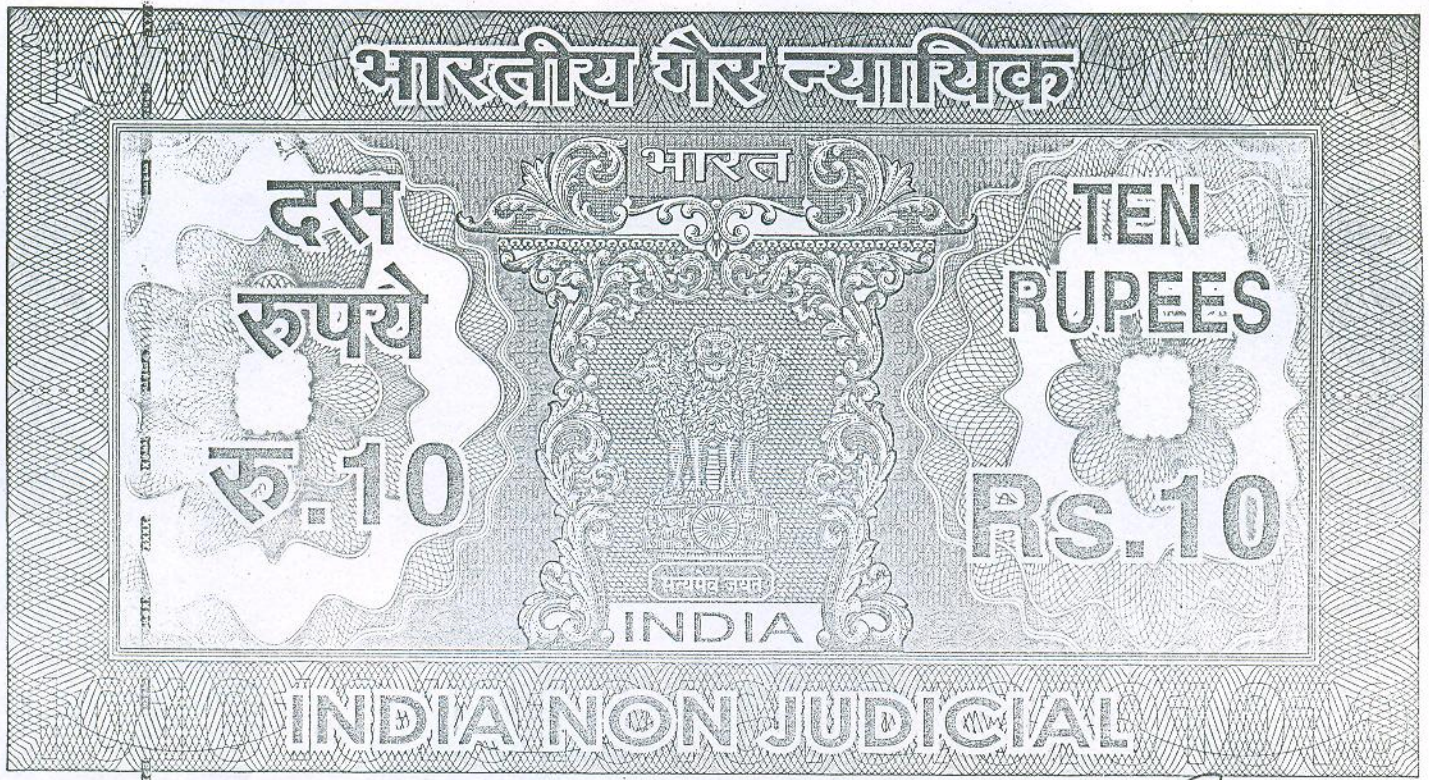
x   
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



**ATTESTED**

  
**C. SUNDAR RAJU, B. L.,** 23/5/012  
ADVOCATE & NOTARY  
D. NO. 1/2098, PRAKASH NAGAR



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Rs. 10/- Sl. No. 1994 Date 21-5-2012

Sold to B. S. Rao & Co. B. 637 5th Floor, 2nd Cross, 2nd St, Rajampet, Kadapa Dist, A.P.

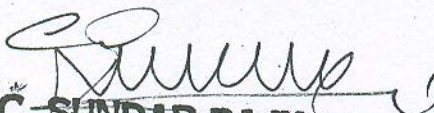
or whom. eek

*A. Raveendranath*  
 5TAA 903156  
**A. RAVEENDRANATH**  
 Licenced Stamp Vendor  
 L.No.11/18-12/2006. R.No.16/2012  
 Rajampalli (V), Chennur Mandal  
 Kadapa-Y.S.R. (DL) Cell : 99698 06212

Affidavit to be Furnished by the candidate along with Nomination Paper  
 Before the Returning Officer  
 For election to Member of Legislative Assembly (name of the House)  
 From RAJAMPET Constituency (Name of the Constituency)

I BANDARU NATARAJA, son/daughter/wife of SRI BANDARU RATHNA SABHAPATHI, Aged 43 years, resident of D.NO. 1/301/A POTHAPI VILLAGE NANDALUR MANDAL, Y.S.R. KADAPA DISTRICT (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-  
 (strike out whichever is not applicable)

(1) I am a candidate set up by **B.J.P. (Bharatiya Janatha Party)** (name of the political party) / am contesting as an Independent candidate.

**ATTESTED** *n. B. S. Rao*  
  
**C. SUNDAR RAJU, B.L.** 23/5/012  
 ADVOCATE & NOTARY  
 D. NO. 1/2098, PRAKASH NAGAR<sup>1</sup>  
 Near Blue Bell School  
 KADAPA - 516 004 (A.P.) India.

## (2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Self	BTVPK8713M	NIL	NIL
2.	Spouse-	ALKPV9000C	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3 .....	NIL	NIL	NIL


## (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance :	NIL
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	NIL

## 4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	NIL
(c)	Punishment imposed	NIL

**ATTESTED**x 

  
**G. SUNDAR RAJU, B.L.**  
 ADVOCATE & NOTARY 23/5/12  
 D. NO. 1/2098, PRAKASH NAGAR  
 Near Blue Bell School  
 KADAPA - 516 004 (A.P.) India.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

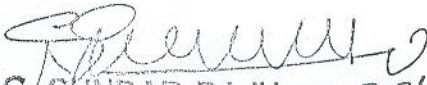
(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	3,00,000/-	NIL	NIL	NIL	NIL
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL	NIL

ATTESTED

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C. SUNDAR RAJU, B.L. 23/5/012  
ADVOCATE & NOTARY  
D. NO. 1/2090, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.) India.

(viii)	Any other assets such as value of Claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	3,00,000/-	NIL	NIL	NIL	NIL

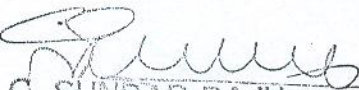
**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Pothapi village, nandalur Mdl, Kadapa dt. 305-1 to 305-5 , 334-1 & 307 Nukinenipalli, village, Nandalur mdl, kadapa district 31-5 to 31-7, 44-2, 41-1, 56-2, 82-2, 39-2,39-3A	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	Pothapi village 2.46 acres, Nukinenipalli, 1.72 acres. Grant total : 4.18 acres.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 7,00,000/-	NIL	NIL	NIL	NIL

ATTESTED

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C. SUNDAR RAJU, B.L., 23/5/12  
ADVOCATE & NOTARY  
D. NO. 1/2098, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.) India

(ii) Non-Agricultural Land Location(s) Survey number(s)	NIL	Kadapa Mpl corporation, Chinn chowk village, D.No. 436/12, 484.5 sq yards,  Kadapa Mpl Chinnachowk d.No. 3/150, 256.67 sq yards  Kadapa Mpl Chinnachowk d.No. 358/1, 228 sq yards  Venkateswara colony Balapur, Saroor Nagar, RR dt., S..No. 347, 153 sq yards  Kadapa Mpl Chinnachowk d.No. 358/2, 221.68 sq yards	NIL	NIL	NIL
Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	2,72,000.00  1,60,000.00  1,41,500.00  23,000.00  1,41,500.00	NIL	NIL	NIL

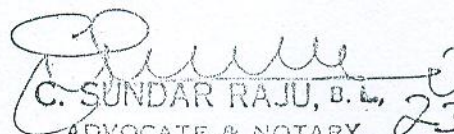
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**ATTESTED**

*Bada*  
C. SUNDAR RAJU, B.L., 23/5/12  
ADVOCATE & NOTARY  
D. NO. 1/2008, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.) India.

(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments,) -Location(s) - Survey number(s)	Chinnachowk, Kadapa S.No. 82/1A, 10.5 cents	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	10.5 cents	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	28.09.1979	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	8,000.00	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	5,00,000.00	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of. (i) to (v) above	12,00,000.00	7,37,000.00	NIL	NIL	NIL

ATTESTED

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C. SUNDAR RAJU, B. L.,  
ADVOCATE & NOTARY 23/5/2012  
D. NO. 1/2098, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.) India.



(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

a. Self.....Agricultural

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*B. S. Rao*

**ATTESTED**

\*

*[Signature]*  
 C. SUNDAR RAJU, B. L., 23/5/12  
 ADVOCATE & NOTARY  
 D. NO. 1/2098, PRAKASH NAGAR  
 Near Blue Bell School  
 KADAPA - 516 004 (A.P.) India.

b. Spouse ...House Wife

(8) My educational qualification is as under: Intermediate, B.Gopalswamy Jr. College, Sidhout, Kadapa district Board of Intermediate Education, Hyderabad. 1984-85

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

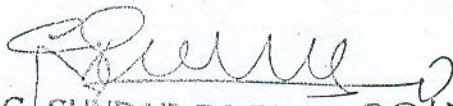
1.	Name of the candidate	Sh. BANDARU NATARAJA
2.	Full postal address	1-301, A, POTHAPI, NANDALUR MANDAL, KADAPA DISTRICT ANDHRA PRADESH
3.	Number and Name of the constituency and state	244 - RAJAMPET , ANDHRA PRADESH
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATHA PARTY BJP
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NIL

(c) Total number of Pending cases where the court (s) have taken cognizance	NIL					
5. PAN of	Year for which last Income Tax Return filed	Total Income Shown				
(a) Candidate BTVPK8713M	NIL	NIL				
(b) Spouse: ALKPV9000C	NIL	NIL				
(c) Dependents	NIL	NIL				
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
7	Liabilities	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

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ATTESTED

X

  
C. SUNDAR RAJU, D. No. 23/5/12  
ADVOCATE & NOTARY  
D. NO. 1/2098, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.)

8. Highest educational qualification: INTERMEDIATE

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

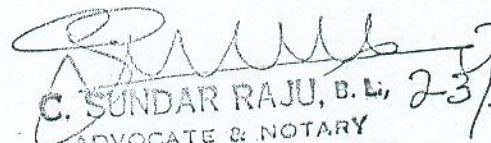
Verified at RAJAMPET this the 23<sup>RD</sup> day of May 2012.

  
DEPONENT

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



ATTESTED

  
C. SUNDAR RAJU, B. Li, 23/5/12  
ADVOCATE & NOTARY  
D. NO. 1/2098, PRAKASH NAGAR  
Near Blue Bell School  
KADAPA - 516 004 (A.P.) India